



Date: August 20, 2025
9:00 am – 11:00 am

MIBOR Realtor Association
1912 N Meridian St, Indianapolis, IN 46202

MEETING AGENDA

- | | | |
|----------------------------|---------------------------------|--------|
| 1. Welcome & Introductions | Mayor Barnett, City of Franklin | 5 min. |
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ITEMS FOR RECOMMENDATION

- | | | |
|---|---------------------------------|--------|
| 2. Minutes from April 16, 2025 | Mayor Barnett, City of Franklin | 1 min. |
| 3. Metropolitan Plan Amendment #2 | Jen Higginbotham, IMPO | 5 min. |
| a) Memo | | |
| b) Resolution 2025-IMPO-013 – For Public Hearing | | |
| c) Amendment | | |
| d) Conformity Report | | |
| e) System Performance Report | | |
| 4. Q3 Transportation Improvement Program Amendments | Cole Jackson, IMPO | 5 min. |
| a) Memo | | |
| b) Resolution 2025-IMPO-009 – For Public Hearing | | |
| 5. Membership Dues for 2026 | | |
| a) Dues spreadsheet | Sean Northup, IMPO | 7 min. |
| b) Resolution 2025-IMPO-015 | | |
| 6. Unified Planning Work Program for 2026 | | |
| a) Document | Sean Northup, IMPO | 9 min. |
| b) Activities Table | | |
| c) Resolution 2025-IMPO-014 | | |
| 7. Local Planning Grant Call Recommendations | Cole Jackson, IMPO | 5 min. |
| a) Memo | | |
| b) Resolution 2025-IMPO-010 | | |

STATUS UPDATES

- | | | |
|------------------------------|-----------------------------------|---------|
| 8. 2025 Annual Safety Report | Andrea Miller/Jennifer Dunn, IMPO | 10 min. |
| 9. Coordinated Plan | Annie Dixon, IMPO | 5 min. |
| 10. Public Involvement Plan | Danielle Frey, IMPO | 5 min. |

OTHER BUSINESS

- | | | |
|---|--------------------|--------|
| 11. Infrastructure Call for Projects (10/6-11/28) | Sean Northup, IMPO | 5 min. |
| 12. Adjournment | | |